



**JAMAL MOHAMED COLLEGE (AUTONOMOUS)**

(Affiliated to Bharathidasan University)

**TIRUCHIRAPPALLI - 620 020**

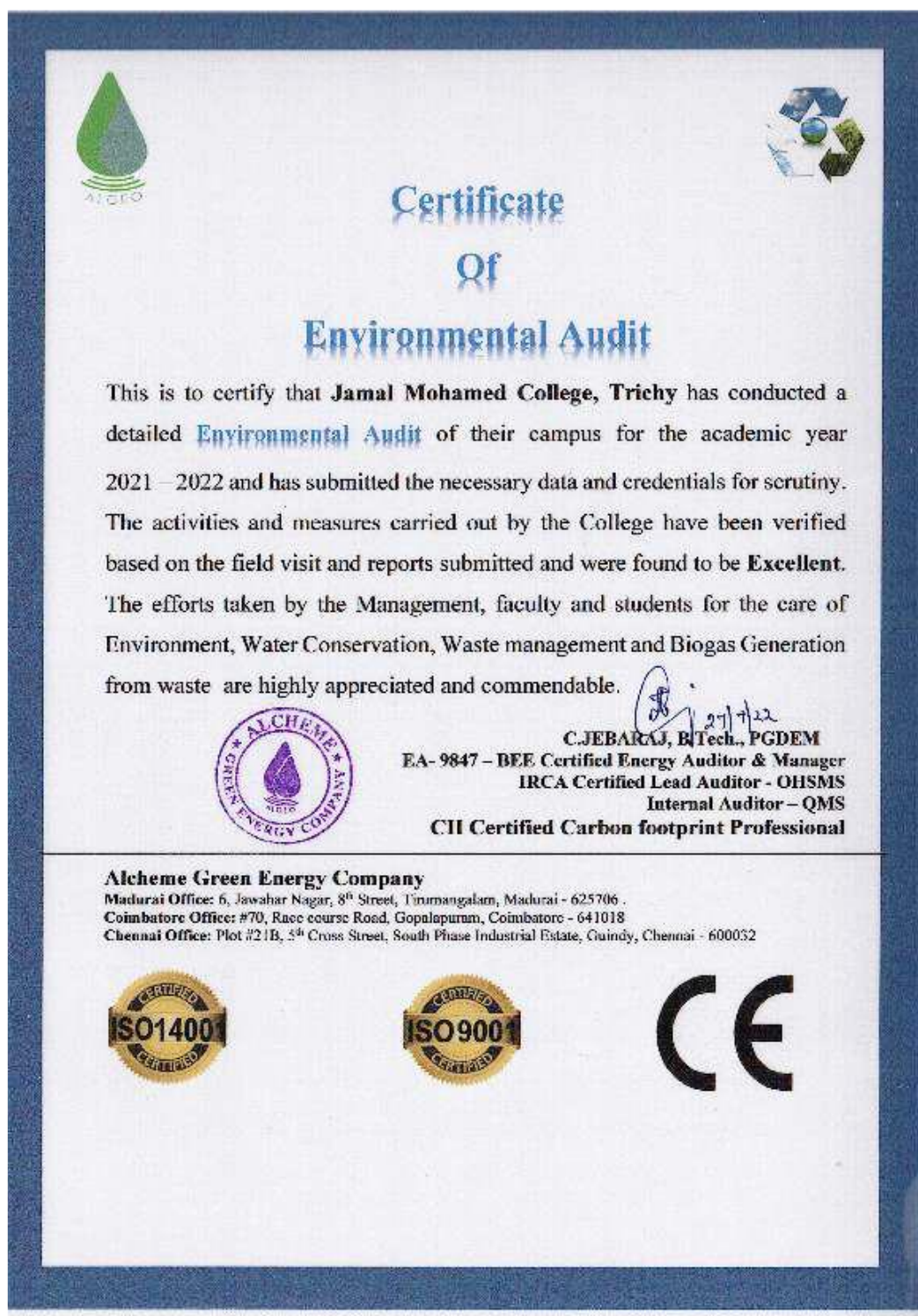
**NAAC - SSR IV CYCLE**

Criterion VII-Institutional Values and Best Practices

7.1 Institutional Values and Social Responsibilities

**7.1.6 Quality audits on environment and energy are regularly undertaken by the institution**

## 2021-2022 Environmental Audit





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## 2021-2022 Energy Audit





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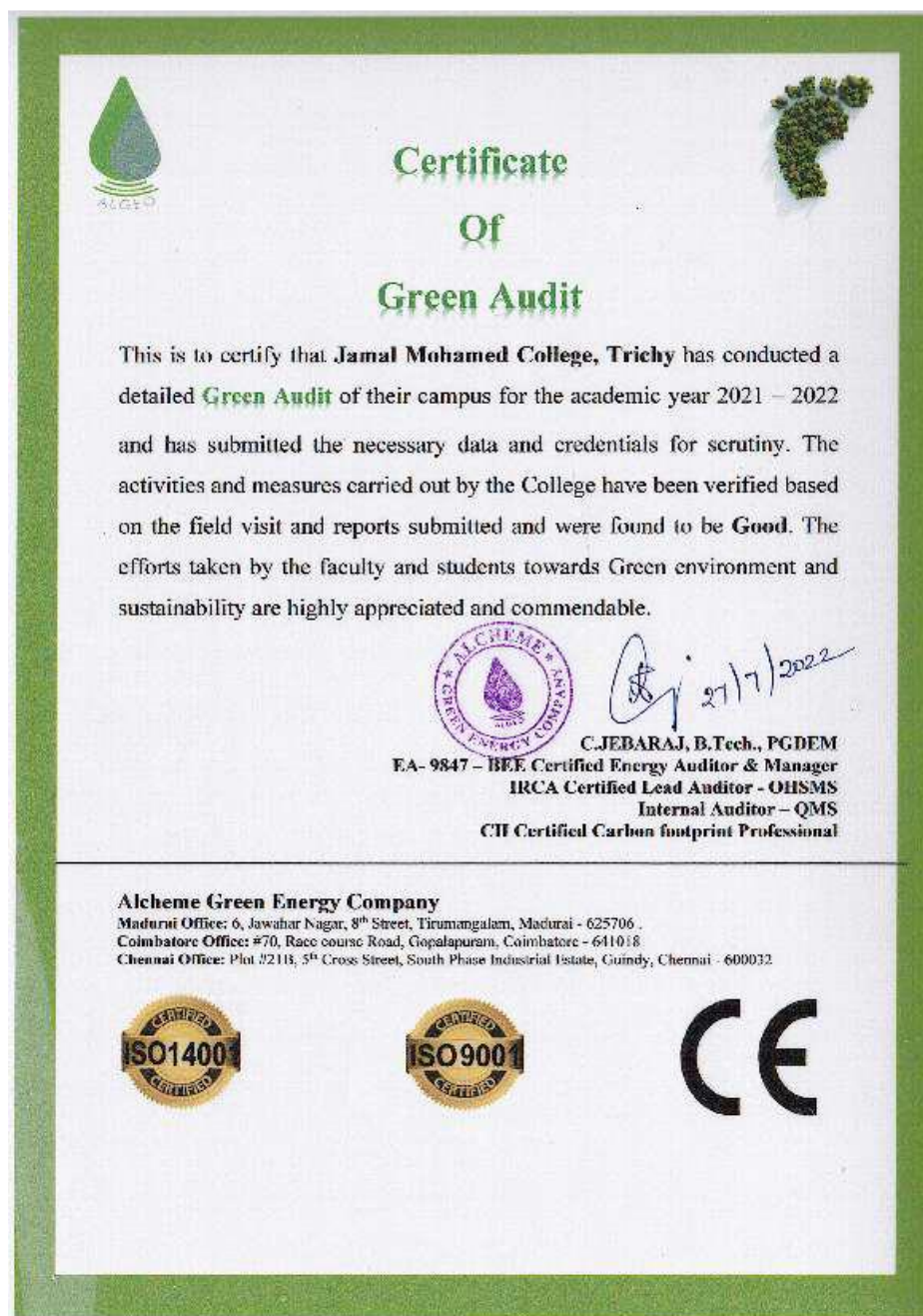
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## 2021-2022 Green Audit





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## **2020-2021 Energy Audit**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                      |
| <p style="text-align: center;"><b>Certificate<br/>Of<br/>Energy Audit</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                      |
| <p>This is to certify that <b>Jamal Mohamed College, Trichy</b> has conducted a detailed <b>Energy Audit</b> of their campus for the academic year 2020 – 2021 and has submitted the necessary data and credentials for scrutiny. The activities and measures carried out by the College have been verified based on the field visits and were found to be <b>Good</b>. The efforts taken by the faculty and students towards Energy Conservation and use of Renewable Energy are highly appreciated and commendable.</p> |                                                                                     |                                                                                      |
| <p style="text-align: right;"><br/><b>C. JEBARAJ, B.Tech., PGDEM</b><br/>EA- 9847 – BEE Certified Energy Auditor &amp; Manager<br/>IRCA Certified Lead Auditor - OHSMS<br/>Internal Auditor – QMS</p>                                                                                                                                                                                                                                  |                                                                                     |                                                                                      |
| <p><b>Alcheme Green Energy Company</b></p> <p><b>Madurai Office:</b> 6, Jawahar Nagar, 8<sup>th</sup> Street, Tirumangalam, Madurai - 625706<br/><b>Tirupur Office:</b> 37/13-A, F-6, Ganga Nagar 1<sup>st</sup> Street, Tirupur – 641 602.</p>                                                                                                                                                                                                                                                                           |                                                                                     |                                                                                      |
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## **2020-2021 Environmental Audit**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                      |
| <p style="text-align: center;"><b>Certificate</b></p> <p style="text-align: center;"><b>Of</b></p> <p style="text-align: center;"><b>Environmental Audit</b></p>                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                                      |
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| <p style="text-align: right;"><br/><b>C. JEBARAJ, B.Tech., PGDEM</b><br/><b>EA- 9847 – BEE Certified Energy Auditor &amp; Manager</b><br/><b>IRCA Certified Lead Auditor - OHSMS</b><br/><b>Internal Auditor – QMS</b></p>                                                                                                                                                                                                                               |                                                                                     |                                                                                      |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |



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NAAC - SSR IV CYCLE

Criterion VII–Institutional Values and Best Practices

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## 2019-2020 Green Audit

| MANAGING COMMITTEE                                                                                                                                                                                                                                                         |                       |                                                                                                                                                                                                                          |                  |           |                 |           |                 |           |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------|-----------|-----------------|-----------|-----------------|
| GREEN AUDIT                                                                                                                                                                                                                                                                |                       |                                                                                                                                                                                                                          |                  |           |                 |           |                 |           |                 |
| at Jamal Mohamed College Campus for the year 2019 – 2020                                                                                                                                                                                                                   |                       |                                                                                                                                                                                                                          |                  |           |                 |           |                 |           |                 |
| <p>The members of the Green Audit Committee inspected the premises of the College at 12.00 Noon on 14.12.2019. The following observations have been made with regard to the audit and a few suggestions were also given to make the campus more eco and user friendly.</p> |                       |                                                                                                                                                                                                                          |                  |           |                 |           |                 |           |                 |
|                                                                                                                                                                                                                                                                            |                       |                                                                                                                                                                                                                          | Date: 14.12.2019 |           |                 |           |                 |           |                 |
| <u>Members Present</u>                                                                                                                                                                                                                                                     |                       |                                                                                                                                                                                                                          |                  |           |                 |           |                 |           |                 |
| S.No.                                                                                                                                                                                                                                                                      | Name                  | Designation                                                                                                                                                                                                              | Signature        |           |                 |           |                 |           |                 |
| 1.                                                                                                                                                                                                                                                                         | Dr. R. BABU RAJENDRAN | Professor, Dept. of Env. Biotechnology<br>Bharathidasan University,<br>Tiruchirappalli – 620 024                                                                                                                         |                  |           |                 |           |                 |           |                 |
| 2.                                                                                                                                                                                                                                                                         | Dr. N. THAJUDDIN      | Dean, Faculty of Science, Engineering<br>and Technology and<br>Professor, Dept. of Microbiology<br>Bharathidasan University,<br>Tiruchirappalli – 620 024<br>Mobile No : 9842379719                                      |                  |           |                 |           |                 |           |                 |
| 3.                                                                                                                                                                                                                                                                         | Mr. S.P. MOHAN        | Founder President,<br>Tamil Nadu Youth Exnora<br>5, Salai Road Ext., Thillai Nagar,<br>Trichy-18<br>Mobile No: 9894487572                                                                                                |                  |           |                 |           |                 |           |                 |
| 4.                                                                                                                                                                                                                                                                         | Mr. P. PONNUSEKARAN   | Non Medical Supervisor,<br>Dept. of Public Health & Preventive<br>Medicine, Tiruverumbur Block, Trichy<br>No.26, Cauvery Nagar<br>North Extension<br>Wireless Road, Airport<br>Trichy- 620 007.<br>Mobile No: 9791381082 |                  |           |                 |           |                 |           |                 |
| <p><b>Previous Recommendation of the Green Audit Committee held on 08.12.2018, were implemented as detailed below:</b></p>                                                                                                                                                 |                       |                                                                                                                                                                                                                          |                  |           |                 |           |                 |           |                 |
| <p>1. The Expenditure incurred on green initiatives and waste management during the year 2016-2017 to 2018-2019 is given below:</p>                                                                                                                                        |                       |                                                                                                                                                                                                                          |                  |           |                 |           |                 |           |                 |
| <p>The Expenditure incurred was</p> <table border="0"> <tr> <td>2016-2017</td> <td>Rs. 4,97,783.00</td> </tr> <tr> <td>2017-2018</td> <td>Rs.12,58,273.00</td> </tr> <tr> <td>2018-2019</td> <td>Rs.11,30,605.00</td> </tr> </table>                                       |                       |                                                                                                                                                                                                                          |                  | 2016-2017 | Rs. 4,97,783.00 | 2017-2018 | Rs.12,58,273.00 | 2018-2019 | Rs.11,30,605.00 |
| 2016-2017                                                                                                                                                                                                                                                                  | Rs. 4,97,783.00       |                                                                                                                                                                                                                          |                  |           |                 |           |                 |           |                 |
| 2017-2018                                                                                                                                                                                                                                                                  | Rs.12,58,273.00       |                                                                                                                                                                                                                          |                  |           |                 |           |                 |           |                 |
| 2018-2019                                                                                                                                                                                                                                                                  | Rs.11,30,605.00       |                                                                                                                                                                                                                          |                  |           |                 |           |                 |           |                 |
| <p>2. Under renewable sources of energy such as Solar Lighting and LED facilities, the following details for utilization of funds from the years 2016-2017 to 2018-2019 are given below:</p>                                                                               |                       |                                                                                                                                                                                                                          |                  |           |                 |           |                 |           |                 |
| <p>The fund utilized was</p> <table border="0"> <tr> <td>2016-2017</td> <td>Rs. 1,79,628.00</td> </tr> <tr> <td>2017-2018</td> <td>Rs. 3,48,833.00</td> </tr> <tr> <td>2018-2019</td> <td>Rs. 1,19,530.00</td> </tr> </table>                                              |                       |                                                                                                                                                                                                                          |                  | 2016-2017 | Rs. 1,79,628.00 | 2017-2018 | Rs. 3,48,833.00 | 2018-2019 | Rs. 1,19,530.00 |
| 2016-2017                                                                                                                                                                                                                                                                  | Rs. 1,79,628.00       |                                                                                                                                                                                                                          |                  |           |                 |           |                 |           |                 |
| 2017-2018                                                                                                                                                                                                                                                                  | Rs. 3,48,833.00       |                                                                                                                                                                                                                          |                  |           |                 |           |                 |           |                 |
| 2018-2019                                                                                                                                                                                                                                                                  | Rs. 1,19,530.00       |                                                                                                                                                                                                                          |                  |           |                 |           |                 |           |                 |
| <p>During 2018-2019 50KW renewable energy is generated and used. Through LED bulbs 15KW (13%) lighting facility is used (from out of 118KW total lighting requirements)</p>                                                                                                |                       |                                                                                                                                                                                                                          |                  |           |                 |           |                 |           |                 |



**2019-2020 Green Audit**

| MINUTE BOOK |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| R           | <p>3. Three Bio-gas plants are installed in the hostel campus for collecting all solid waste and generated gas is supplied to hostel mess for cooking purpose.</p> <p>4. At present, 35 rain water harvesting tanks are installed in our College campus.</p> <p>5. All the waste materials are collected and converted into fertilizer by compost pits.</p> <p><b>Recommendations</b></p> <p>1. Under Green initiative "No Vehicle day" may be observed in the College campus to ensure less pollution and to maintain eco-friendly atmosphere.</p> <p>2. Through the use of LED bulbs more percentage of lighting facility can be increased to conserve energy.</p> <p>3. Additional Rain Water Storage facility can be initiated.</p> <p>4. Additional Solar Panel can be installed.</p> <p>5. Electric power shut down for one hour may be observed in the campus.</p> <p><i>R. j.</i><br/>14.12.2019</p> <p><i>P. poonam</i><br/>14.12.2019</p> <p><i>P. poonam</i><br/>14.12.2019</p> |



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## 2018-2019 Green Audit

### MINUTE BOOK

#### GREEN AUDIT at Jamal Mohamed College Campus for the year 2018 – 2019

The members of the Green Audit Committee inspected the premises of the College at 10.30 p.m. on 08.12.2018. The following observations have been made with regard to the audit and a few suggestions were also given to make the campus more eco and user friendly.

Date: 08.12.2018

#### Members Present

| S.No. | Name                  | Designation                                                                                                                                                                                                              | Signature |
|-------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1.    | Dr. R. BABU RAJENDRAN | Professor, Dept. of Env. Biotechnology<br>Bharathidasan University,<br>Tiruchirappalli – 620 024                                                                                                                         |           |
| 2.    | Dr. N. THAJUDDIN      | Dean, Faculty of Science, Engineering<br>and Technology and<br>Professor, Dept. of Microbiology<br>Bharathidasan University,<br>Tiruchirappalli – 620 024<br>Mobile No : 9842379719                                      |           |
| 3.    | Mr. S.P. MOHAN        | Founder President,<br>Tamil Nadu Youth Exnora<br>5, Salai Road Ext., Thillai Nagar,<br>Trichy-18<br>Mobile No: 9894487572                                                                                                |           |
| 4.    | Mr. P. PONNUSEKARAN   | Non Medical Supervisor,<br>Dept. of Public Health & Preventive<br>Medicine, Tiruverumbur Block, Trichy<br>No.26, Cauvery Nagar<br>North Extension<br>Wireless Road, Airport<br>Trichy- 620 007.<br>Mobile No: 9791381082 |           |

Previous Recommendation of the Green Audit Committee held on 15.12.2017, were implemented fully as detailed below:

1. Solar Energy panels were installed in the College campus.
2. Under the club activities, more than 10 special lectures were organized for creating awareness among students on Environmental issues to identify solutions.
3. Students of Science departments were motivated and involved in developing Bio-Fertilizer in our college campus and utilize in our coconut farm and vegetable garden in the campus.
4. The Swachh Bharat Abhiyan many activities were strengthened by making our students to participate in the cleanliness campaign.

#### Recommendations

1. Recommend to adopt a green initiative for a convenient day every year.
2. Recommend to collect the condensed water from all air conditioners and use it for Autoclaves, Distillation units etc.
3. Proposed to implement Modern Compost Bin to prepare Bio manure in the Hostels.



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## 2017-2018 Green Audit

| MANAGING COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                                                          |              |       |      |             |           |    |                       |                                                                                                  |  |    |                  |                                                                                                                                                                                     |  |    |                |                                                                                                                           |  |    |                     |                                                                                                                                                                                                                          |  |
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| कार्यकारी मंडळाचे                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                                                                          |              |       |      |             |           |    |                       |                                                                                                  |  |    |                  |                                                                                                                                                                                     |  |    |                |                                                                                                                           |  |    |                     |                                                                                                                                                                                                                          |  |
| CODE : CSA 009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | MEETING NO. / सभा नं                                                                                                                                                                                                     | DATE / तारीख |       |      |             |           |    |                       |                                                                                                  |  |    |                  |                                                                                                                                                                                     |  |    |                |                                                                                                                           |  |    |                     |                                                                                                                                                                                                                          |  |
| RESOLUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PRESENT MEMBERS AND RESOLUTIONS |                                                                                                                                                                                                                          | REMARKS      |       |      |             |           |    |                       |                                                                                                  |  |    |                  |                                                                                                                                                                                     |  |    |                |                                                                                                                           |  |    |                     |                                                                                                                                                                                                                          |  |
| <p align="center"><b>GREEN AUDIT</b></p> <p align="center"><b>at Jamal Mohamed College Campus for the year 2017 – 2018</b></p> <p>The members of the Green Audit Committee inspected the premises of the College at 01.45 p.m. on 15.12.2017. The following observations have been made with regard to the audit and a few suggestions were also given to make the campus more eco and user friendly.</p> <p align="right"><b>Date: 15.12.2017</b></p> <p><u>Members Present</u></p> <table border="1"> <thead> <tr> <th>S.No.</th> <th>Name</th> <th>Designation</th> <th>Signature</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>Dr. R. BABU RAJENDRAN</td> <td>Professor, Dept. of Env. Biotechnology<br/>Bharathidasan University,<br/>Tiruchirappalli – 620 024</td> <td></td> </tr> <tr> <td>2.</td> <td>Dr. N. THAJUDDIN</td> <td>Dean, Faculty of Science, Engineering<br/>and Technology and<br/>Professor, Dept. of Microbiology<br/>Bharathidasan University,<br/>Tiruchirappalli – 620 024<br/>Mobile No : 9842379719</td> <td></td> </tr> <tr> <td>3.</td> <td>Mr. S.P. MOHAN</td> <td>Founder President,<br/>Tamil Nadu Youth Exnora<br/>5, Salai Road Ext., Thillai Nagar,<br/>Trichy-18<br/>Mobile No: 9894487572</td> <td></td> </tr> <tr> <td>4.</td> <td>Mr. P. PONNUSEKARAN</td> <td>Non Medical Supervisor,<br/>Dept. of Public Health &amp; Preventive<br/>Medicine, Tiruverumbur Block, Trichy<br/>No.26, Cauvery Nagar<br/>North Extension<br/>Wireless Road, Airport<br/>Trichy- 620 007.<br/>Mobile No: 9791381082</td> <td></td> </tr> </tbody> </table> <p>Recommendations of 2016-17 were implemented partially / fully</p> <ul style="list-style-type: none"> <li>• More awareness programmes have been organized on environmental issues.</li> <li>• The service club members have been motivated to arrange for special rally on the dangers of Flood.</li> <li>• Energy saving initiative programme have been organized for every class by way of switch on – off the lights and fans in the class rooms.</li> <li>• The existing Waste water treatment plant is successfully running and recycled water is used for gardening. The biogas plant and solid waste management is also functioning well.</li> </ul> <p>Recommendations</p> <ul style="list-style-type: none"> <li>• Solar energy panels may be installed for green energy</li> <li>• A few special lecture/ workshop can be arranged by various club students to create awareness on Environmental issues and their solution.</li> <li>• Involve the students of Science discipline to develop bio-fertilizer, etc.</li> <li>• Strengthen the activities of Swachh Bharat Abhiyan.</li> </ul> <p></p> |                                 |                                                                                                                                                                                                                          |              | S.No. | Name | Designation | Signature | 1. | Dr. R. BABU RAJENDRAN | Professor, Dept. of Env. Biotechnology<br>Bharathidasan University,<br>Tiruchirappalli – 620 024 |  | 2. | Dr. N. THAJUDDIN | Dean, Faculty of Science, Engineering<br>and Technology and<br>Professor, Dept. of Microbiology<br>Bharathidasan University,<br>Tiruchirappalli – 620 024<br>Mobile No : 9842379719 |  | 3. | Mr. S.P. MOHAN | Founder President,<br>Tamil Nadu Youth Exnora<br>5, Salai Road Ext., Thillai Nagar,<br>Trichy-18<br>Mobile No: 9894487572 |  | 4. | Mr. P. PONNUSEKARAN | Non Medical Supervisor,<br>Dept. of Public Health & Preventive<br>Medicine, Tiruverumbur Block, Trichy<br>No.26, Cauvery Nagar<br>North Extension<br>Wireless Road, Airport<br>Trichy- 620 007.<br>Mobile No: 9791381082 |  |
| S.No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                            | Designation                                                                                                                                                                                                              | Signature    |       |      |             |           |    |                       |                                                                                                  |  |    |                  |                                                                                                                                                                                     |  |    |                |                                                                                                                           |  |    |                     |                                                                                                                                                                                                                          |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dr. R. BABU RAJENDRAN           | Professor, Dept. of Env. Biotechnology<br>Bharathidasan University,<br>Tiruchirappalli – 620 024                                                                                                                         |              |       |      |             |           |    |                       |                                                                                                  |  |    |                  |                                                                                                                                                                                     |  |    |                |                                                                                                                           |  |    |                     |                                                                                                                                                                                                                          |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dr. N. THAJUDDIN                | Dean, Faculty of Science, Engineering<br>and Technology and<br>Professor, Dept. of Microbiology<br>Bharathidasan University,<br>Tiruchirappalli – 620 024<br>Mobile No : 9842379719                                      |              |       |      |             |           |    |                       |                                                                                                  |  |    |                  |                                                                                                                                                                                     |  |    |                |                                                                                                                           |  |    |                     |                                                                                                                                                                                                                          |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mr. S.P. MOHAN                  | Founder President,<br>Tamil Nadu Youth Exnora<br>5, Salai Road Ext., Thillai Nagar,<br>Trichy-18<br>Mobile No: 9894487572                                                                                                |              |       |      |             |           |    |                       |                                                                                                  |  |    |                  |                                                                                                                                                                                     |  |    |                |                                                                                                                           |  |    |                     |                                                                                                                                                                                                                          |  |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mr. P. PONNUSEKARAN             | Non Medical Supervisor,<br>Dept. of Public Health & Preventive<br>Medicine, Tiruverumbur Block, Trichy<br>No.26, Cauvery Nagar<br>North Extension<br>Wireless Road, Airport<br>Trichy- 620 007.<br>Mobile No: 9791381082 |              |       |      |             |           |    |                       |                                                                                                  |  |    |                  |                                                                                                                                                                                     |  |    |                |                                                                                                                           |  |    |                     |                                                                                                                                                                                                                          |  |