**JAMAL MOHAMED COLLEGE (Autonomous)**

**Tiruchirappalli - 620020**

**APPLICATION FOR SUBMISSION OF RESEARCH PROPOSAL BY   
THE FACULTY MEMBERS UNDER SEED MONEY GRANT**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. 1 | Title of the Project | : |  |
| 1. 2 | Discipline under which the project is to be considered  **(Arts, Humanities/ Commerce/ Management studies/ Nutrition & Dietetics/ Fashion Technology/ Environmental Sciences/ Physical Sciences/ Biological Sciences/ Social Sciences/ Computer and AI Technology)** | : |  |
| 1. 3 | Name, Designation, Mobile No and E-mail ID | : |  |
| 1. 4 | Name, Designation and address of Co-investigator if any | : |  |
| 1. 5 | Contact Phone numbers (Office and residence) with, email id | : |  |
| 1. 6 | Name of other Department, Institutions, Organizations involved in the project | : |  |
|  | If any Involvement of JAMIC | : |  |
| 1. 7 | Duration of the Project (Maximum 2 years) | : |  |
| 1. 8 | Total Cost of the Project Proposal (detail to be furnished in the prescribed format) | : | Enclosure - I |
| 1. 9 | An abstract, not exceeding one page describing the background, objectives, methodology & year wise budget | : | Enclosure - II |
| 1. 10 | Details of the project proposal including the State-of-the art of the subject, the work already done in this area in India or elsewhere, and defining clearly the objectives and methodology and year wise phasing of the project. | : | Enclosure - III |
| 1. 11 | Brief Bio-data of the Faculty Member (Max. 3 pages) | : | Enclosure - IV |
| 1. 12 | Social relevance and usefulness of the project | : | Enclosure - V |
|  | Expected Outcome | : | Enclosure - VI |

Place:

Date: Signature of the Faculty Member

Signature of the HOD Signature of the Principal

With SealWith Seal

**JAMAL MOHAMED COLLEGE (Autonomous)**

**Tiruchirappalli - 620020**

**SEED MONEY GRANT**

**DETAILS OF BUDGET**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Recurring and  Non-recurring** | **I year** | **II year** | **Total** |
| 1. | Non-recurring   1. Minor equipment 2. Books |  | --- |  |
| 2. | Recurring   1. Consumable 2. Chemicals 3. Glassware’s 4. Fabrication 5. Testing 6. Services 7. Others |  |  |  |
| 3. | Travel / Field work |  |  |  |
| 4. | Total Cost of the Project |  |  |  |