**JAMAL MOHAMED COLLEGE (AUTONOMOUS)**

**TIRUCHIRAPPALLI-20**

**Panel of Subject Experts for Board of Studies (2025 – 2028)**

**Name of the Department:**

**I. Chairman (HOD):**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name** | **Designation** | **Mobile No (Whatsapp) & Email** |
| 1 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No : |  |

**II. Members**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name** | **Designation** | **Mobile No (Whatsapp) & Email** |
| 2 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No : |  |
| 3 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No : |  |
| 4 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No : |  |
| 5 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No. : |  |
| 6 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No. : |  |
| 7 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No. : |  |
| 8 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No : |  |
| 9 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No. : |  |
| 10 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No : |  |
| 11 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No. : |  |
| 12 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No. : |  |
| 13 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No : |  |
| 14 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No. : |  |
| 15 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No. : |  |
| 16 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No. : |  |
| 17 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No. : |  |
| 18 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No. : |  |
| 19 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No : |  |
| 20 |  |  | Mobile No : |  |
| Email : |  |
| IOB A/c No : |  |

**III. Two Experts in the subject from outside the college to be nominated by the Academic
 Council. (Experts outside Bharathidasan University and Affiliated colleges)**

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| --- | --- |
|  |  |
| Mobile : |  | Mobile : |  |
| Email : |  | Email : |  |
| Bank A/c No: |  | Bank A/c No: |  |
| IFSC Code: |  | IFSC Code: |  |

**IV. One Expert to be nominated by the Vice-Chancellor from a panel of six recommended by the College Principal.**

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| --- | --- |
|  |  |
| Mobile : |  | Mobile : |  |
| Email : |  | Email : |  |

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| Mobile : |  | Mobile : |  |
| Email : |  | Email : |  |

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| Mobile : |  | Mobile : |  |
| Email : |  | Email : |  |

**V. One Representative from Industry / Corporate Sector / Allied area relating to Placement.**

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|  |
| Mobile : |  |
| Email : |  |
| Bank A/c No: |  |
| IFSC Code: |  |

**VI. One Under / Post Graduate Meritorious Alumnus to be nominated by the Principal**

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|  |
| Mobile : |  |
| Email : |  |
| Bank A/c No: |  |
| IFSC Code: |  |

**HOD/ MID PRINCIPAL**