**JAMAL MOHAMED COLLEGE (AUTONOMOUS)**

**TIRUCHIRAPPALLI – 620 020**

**DEPARTMENT INPUTS FOR ANNUAL REPORT (2024 – 2025)**

**(Kindly provide the department inputs for the period from 01-06- 2024 to 28.02.2025 in the given format only. Dates to be given in the format DD-MM-YYYY only)**

1. Name of the Department : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Aided / SF-Men / SF-Women)

2. Details of the Faculty Members who have Cleared NET/JRF and SET (**2024-2025**):

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Examination Cleared (NET / SET)** | **Month & Year** |
|  |  |  |  |

3. Research Publications :

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Paper** | **Name of the Faculty Member(s)** | **Name of the Journal** | **Month and year of publication** | **Indexing (WoS, Scopus, Others)** | **No. of citations** |
|  |  | Author1, Author2 |  |  |  |  |

**1Multiple authors’ paper should be considered as a single paper.**

4. Details of Books Written (Full Book / Specific Chapters/ Chapters in ISBN Proceedings), Books Edited:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Book** | **Name of the Faculty Member(s)** | **Chapters Written2**  **(Full book / Specific Chapters)** | **Publisher and Place** | **Month & year of publication** | **ISBN / ISSN** |
|  |  |  |  |  |  |  |

**2 If specific chapters written, the specify the number and title of chapter, otherwise mention ‘Full book’**

5. Seminars / Conferences / Workshops/ FDP Organized:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference / Workshop** | **International / National / State Level / College level** | **Date(s)**  **DD-MM-YYYY** | **Name of the Organizing Secretary** | **Name of the Funding Agency** | **Total Grant Received (Rs)** |
|  |  |  |  |  |  |  |

6. Proceedings of Seminars/Conferences Published:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference** | **International / National / State Level** | **Name(s) of the Editor** | **Publisher and Place** | **Month & Year** | **ISBN / ISSN** |
|  |  |  |  |  |  |  |

7. Participation in Conferences / Seminars / Workshops:

a. Papers Presented in Conferences / Seminars **outside the College**:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Paper** | **Name of the Faculty Member(s)** | **Name of the Conference / Seminar and Place** | **International / National / State Level** | **Date(s)**  **DD-MM-YYYY** |
|  |  | Author1, Author23 |  |  |  |

3**Multiple authors’ paper should be considered as a single paper.**

b. Papers Presented in Conferences / Seminars **inside the College**:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Paper** | **Name of the Faculty Member(s)** | **Name of the Conference / Seminar and Place** | **International / National / State Level** | **Date(s)**  **DD-MM-YYYY** |
|  |  | Author1, Author24 |  |  |  |

4**Multiple authors’ paper should be considered as a single paper.**

c. Participated in Conferences / Seminars /Workshops **outside the college** (without presenting papers):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty Member** | **Name of the Seminar / Conference / Workshop and Place** | **International / National / State Level** | **Date(s)**  **DD-MM-YYYY** |
|  |  |  |  |  |

d. Participated in Conferences / Seminars /Workshops **inside the college** (without presenting papers):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Name of the Seminar / Conference / Workshop and Place** | **International / National / State Level** | **Date(s)**  **DD-MM-YYYY** |
|  |  |  |  |  |

8. Orientation / Refresher Courses / FDPs attended

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Orientation / Refresher Course / FDP** | **Mode of the Programme**  **Online/ Offline** | **Institution where attended and Place** | **Date(s)**  **DD-MM-YYYY**  **(Mention from -- to dates)** |
|  |  |  |  |  |  |

9. Details of the Faculty Acted as Resource Persons / Chairpersons:

a. Outside the college:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name5 of the Seminar / Conference/Workshop and Place** | **Role** | **Topic** | **Date(s)**  **DD-MM-YYYY** |
|  |  |  |  |  |  |

b. Inside the college:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Name5 of the Seminar / Conference/Workshop** | **Role** | **Topic** | **Date(s)**  **DD-MM-YYYY** |
|  |  |  |  |  |  |

**5State whether International / National / State Level**

10. Details of activities conducted through MoU and Collaboration with industry or institute during the year **2024-2025**:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Company / Institute and Address** | **Duration** | **Purpose of Collaboration** | **Activities conducted during the year** | **No. of students / teachers participated** |
|  |  |  |  |  |

\***Activities: Seminar/ Conference/ Workshop/ Special Lecture/ Internship/ Industrial Visit**

11. Consultancy Offered and Income Generated (**during the year 2024-2025**):

a. Revenue Generated from Consultancy

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Consultant Department** | **Name of the Consultancy Project** | **Consulting / Sponsoring Agency** | **Revenue Generated (Rs.)** |
|  |  |  |  |

b. Revenue Generated from Corporate Training

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Consultant Department** | **Name of the Consultancy Project** | **Consulting / Sponsoring Agency** | **Revenue Generated (Rs.)** | **Number of Trainees** |
|  |  |  |  |  |

12. Awards / Recognitions Received by:

a. The Faculty Members

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Faculty Member** | **Award / Recognition** | **Awarding Agency and Place** | **Date(s)**  **DD-MM-YYYY** |
|  |  |  |  |  |

b. The Students **(do not include events held in other colleges):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Award / Recognition** | **Awarding Agency and Place** | **Date(s)**  **DD-MM-YYYY** |
|  |  |  |  |  |

13. List of Eminent Academicians / Visitors/ Alumni to the Department:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Event / Programme6** | **Name and Address of the Personalities visited** | **Date(s)**  **DD-MM-YYYY** | **Purpose of Visit** |
|  |  |  |  |  |

**\*International/National/State level Conference / Seminar / Workshop / Symposium, Special lecture, etc.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name and Address of the Alumni visited** | **Period of Study** | **Date(s)**  **DD-MM-YYYY** | **Purpose of Visit** |
|  |  |  |  |  |

14. Major / Minor / Other Research Projects (UGC, DST-FIST, DBT, ICSSR, AICTE, etc.):

a. Completed Projects (**2024-2025)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project**  **(Minor / Major)** | **Principal Investigator** | **Project Title** | **Name of the Funding Agency** | **Amount Sanctioned (Rs.)** | **Duration of the Project** |
|  |  |  |  |  |  |  |

b. Ongoing Projects (**2024-2025)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project**  **(Minor / Major)** | **Principal Investigator** | **Project Title** | **Name of the Funding Agency** | **Amount Sanctioned (Rs.)** | **Duration of the Project** |
|  |  |  |  |  |  |  |

c. Projects Sanctioned during the year **2024-2025**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project**  **(Minor / Major)** | **Principal Investigator** | **Project Title** | **Name of the Funding Agency** | **Amount Sanctioned (Rs.)** | **Duration of the Project** |
|  |  |  |  |  |  |  |

15. Research Guidance (**2024-2025)**:

a. Ph.D.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **No. of Students Awarded** | | **No. of Students Pursuing** | |
| **Full-Time** | **Part-Time** | **Full-Time** | **Part-Time** |
|  |  |  |  |  |  |

16. Details of Patents Filed / Sanctioned by the Faculty Members (**during the year 2024-2025**):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name(s) of the Faculty Member(s)** | **Title for which Patent is filed** | **Date of Filing and File Number** | **Date of Sanction**  **(If Sanctioned)** |
|  |  |  |  |  |

17. List of University Rank Holders (Combined Rank Examinations, **April 2024** UG & PG):

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Name of the Student** | **Class** | **Rank** |
|  |  |  |  |

18. Details of Students who have Cleared National / State-wise Competitive Examinations such

as NET, SLET, GATE, Civil Services, Defense Services, TANCET, etc.

(**during the year 2024-2025**):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Class** | **Examination Cleared** | **Month & Year** |
|  |  |  |  |  |

19. Details of other Achievements (prizes) of the students:

a. In events conducted by other colleges.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Class** | **Name of the Programme, College, Place& Date** | **Event Participated** | **Prize** |
|  |  |  |  |  |  |

b. In events conducted in the parent department or other departments within our college.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Student** | **Class** | **Name of the Programme & Date** | **Event Participated** | **Prize** |
|  |  |  |  |  |  |

20. Association Activities (Enrichment programmes organized by and for the students):

(Lectures / Symposiums / Quiz / Other Competitions, etc.)

a. Lectures

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Name of the Resource Person and Address** | **Topic of Lecture** | **Date(s)**  **DD-MM-YYYY** | **Number of beneficiaries** |
|  |  |  |  |  |

b. Symposium (Inter-collegiate)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the Symposium** | **Events Conducted** | **No. of Colleges Participated** | **Overall Championship, if any (College Name & Address)** | **Date(s)**  **DD-MM-YYYY** | **Number of beneficiaries** |
|  |  |  |  |  |  |

c. Other Competitions (Intra-collegiate)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Competition** | **Events Conducted** | **No. of Departments /Teams Participated** | **Date(s)**  **DD-MM-YYYY** | **Number of beneficiaries** |
|  |  |  |  |  |

d. Sports and Cultural Events (Intra/ Inter Departmental)

|  |  |  |
| --- | --- | --- |
| **Name of the Event** | **Date(s)**  **DD-MM-YYYY** | **No. of Participants** |
|  |  |  |

e. Commemorative Days Celebrated

|  |  |  |
| --- | --- | --- |
| **Name of the Event Date(s)** | **DD-MM-YYYY** | **No. of Participants** |
|  |  |  |

(For all the activities report along with geotag photocopies should be maintained in the department)

21. Endowment Lectures:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Endowment Lecture** | **Date(s)**  **DD-MM-YYYY** | **Name of the Resource Person and Address** | **Number of beneficiaries** |
|  |  |  |  |

22. Details of Online Certification Courses:

a. Faculty Members:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Faculty Member** | **Course Name** | **Awarding Agency**  **NPTEL / SWAYAM / Others (specify)** | **Date of Enrollment** | **Date of Completion** |
|  |  |  |  |  |

b. Students:

|  |  |  |
| --- | --- | --- |
| **Name of the Course Enrolled** | **Awarding Agency**  **NPTEL / SWAYAM / Others (specify)** | **Number of students enrolled** |
|  |  |  |

**Note:** (A list comprises the names and register number of the candidates, along with soft copy of the certificate issued by the agency that conducted the course **should be** **maintained in the department as per**  the format given below)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the student** | **Register Number** | **Course Name** | **Class** | **Agency name** | **Duration** |
|  |  |  |  |  |  |