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**JAMAL MOHAMED COLLEGE**

**(AUTONOMOUS)**

**Accredited with A++ Grade by NAAC (4th Cycle) with CGPA 3.69 out of 4.0**

**(Affiliated to Bharathidasan University)**

**TIRUCHIRAPPALLI – 620 020**

**JAMAL RESEARCH EXCELLENCE AWARDS (2024-2025)**

**NOMINATION FOR**

**BEST SENIOR / JUNIOR / WOMAN RESEARCHER AWARD**

**Name of the Faculty Member :**

**Designation :**

**Department :**

**Date of Submission :**

**For office use only:**

**Nomination verified and accepted / not accepted**

**Dean of Research Principal**

**Secretary**

**JAMAL MOHAMED COLLEGE (*AUTONOMOUS*)**

**TIRUCHIRAPPALLI – 620 020**

**Jamal Research Excellence Awards**

**Awards Criteria:**

* The College Management has instituted Jamal Research Excellence Awards, in order to encourage, motivate and recognize the outstanding achievements of the faculty members in research and innovations in the field of their expertise.
* Two awards (one for faculty of science and the other for the faculty of arts and management) will be given for each of the following categories:

1. Best Senior Researcher Award (For age group above 40 years)
2. Best Junior Researcher Award (For age group up to 40 years)
3. Best Woman Researcher Award

* Selection will be made, by the Awards Committee on the basis of the significant scholarly contributions towards research in the following areas:
* Quality publication in refereed journals
* Paper presentations in the conference
* Major/Minor research projects handled
* Patents filed / sanctioned
* Awards/recognitions received related to research
* Research guidance
* The faculty members with Ph.D., and involved in research activities are eligible to apply.
* The research contributions made format the date of entry into the college shall be considered for the award.
* The award shall comprise of cash prize and a citation.
* The awards will be presented every year during the college day celebrations.
* Faculty member who has received an award in a particular category earlier, are not eligible to apply for the award later in that category.

**JAMAL MOHAMED COLLEGE (AUTONOMOUS)**

**TIRUCHIRAPPALLI – 620 020**

**Nomination Form for Jamal Research Excellence Awards**

**Best Senior / Junior / Women Researcher Award**

Kindly provide only relevant information under applicable headings in the nomination form.

Nomination forms with irrelevant details and those received after the last date will not be accepted.

1. Name of the Faculty Member :

2. Date of Birth and Age :

3. Academic Qualifications :

4. Designation :

5. Department :

6. No. of Years of Teaching Experience (In JMC Only) :

7. No. of Years of Research Experience :

8. Research Publications :

(a) International Journals (**Listed in Web of Science / Scopus Only**):

(i) As Principal Author:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Paper** | **Name of the Journal** | **Publisher and Country** | **Month and Year of Publication** | **Indexing\*** | **Impact Factor** |
|  |  |  |  |  |  |  |

(ii) As a Co-author:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Paper** | **Name of the Journal** | **Publisher and Country** | **Month and Year of Publication** | **Indexing\*** | **Impact Factor** |
|  |  |  |  |  |  |  |

(b) Other Journals (**Approved by UGC Only**):

(i) As Principal Author:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Paper** | **Name of the Journal** | **Publisher and Country** | **Month and Year of Publication** | **Indexing\*** | **Impact Factor#** |
|  |  |  |  |  |  |  |

(ii) As a Co-author:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Paper** | **Name of the Journal** | **Publisher and Country** | **Month and Year of Publication** | **Indexing\*** | **Impact Factor#** |
|  |  |  |  |  |  |  |

**\*** Please state whether listed in Web of Science / Scopus / ICI / others.

# Impact factor to be found using Journal Citation Reports (JCR) of Thomson Reuters

Provide other journal metrics such as the citation index and h-index of the publications, if available

(c) Other Journals [Peer reviewed only]:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Paper** | **Name of the Journal** | **Publisher and Country** | **Month and Year of Publication** |
|  |  |  |  |  |

9. Details of Books Published:

(a) Full Book:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Book** | **Publisher** | **ISBN / ISSN** | **Year of Publication** |
|  |  |  |  |  |

(b) Chapter(s) in a Book:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Book and Title of the Chapter(s)** | **Publisher** | **ISBN / ISSN** | **Year of Publication** |
|  |  |  |  |  |

10. Seminars / Conferences / Workshops Organized (**as organizing secretary**):

(a) Other than Autonomous Grant:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference / Workshop** | **International / National / State Level** | **Date(s)** | **Name of the Funding Agency** | **Grant Received** |
|  |  |  |  |  |  |

(b) Under Autonomous Grant:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference / Workshop** | **International / National / State Level** | **Date(s)** | **Grant Received** |
|  |  |  |  |  |

11. Proceedings of Seminars/Conferences Published (**as editor**):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference** | **International / National / State Level** | **Publisher** | **Month and Year of Publication** | **ISBN / ISSN** |
|  |  |  |  |  |  |

12. Papers Presented in Conferences / Seminars outside the College:

a. No. of Papers presented as the principal author:

b. No. of Papers presented as a co-author:

13. Acted as Resource Persons / Chair Persons in Conferences / Seminars / Workshops outside the college: (**related to research only**)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference/Workshop and Place** | **International / National / State Level** | **Role** | **Topic of Talk** | **Date(s)** |
|  |  |  |  |  |  |

14. Served / Serving as Members in National / International Committees, Editorial Boards (**Journals and Conferences**)

a. Journals:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Journal** | **Publisher and Country** | **Role** |
|  |  |  |  |

b. Conferences (**excluding those conducted in our college**):

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Title of the Conference, Place**  **and Date** | **Organizing Agency** | **Role** |
|  |  |  |  |

15. Awards / Recognitions Received (**related to research only**):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Award / Recognition** | **Awarding Agency and Place** | **Date** |
|  |  |  |  |  |

16. Major / Minor / Other Research Projects:

a. Completed:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project (Minor / Major)** | **Project Title** | **Name of the Funding Agency** | **Amount Sanctioned** | **Duration of the Project** |
|  |  |  |  |  |  |

b. Ongoing:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project (Minor / Major)** | **Project Title** | **Name of the Funding Agency** | **Amount Sanctioned** | **Duration of the Project** |
|  |  |  |  |  |  |

17. Details of Patents Filed / Sanctioned:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Title for which Patent is filed**  (Preliminary / Completed Specification) | **Date of Filing and File Number** | **Date of Sanction**  **(If Sanctioned)** |
|  |  |  |  |

18. Research Guidance (Ph.D.):

(a) No. of Scholars awarded / Submitted / Pursuing:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **No. of Scholars Awarded** | | **No. of Scholars Submitted** | | **No. of Scholars Pursuing** | |
| **Full-Time** | **Part-Time** | **Full-Time** | **Part-Time** | **Full-Time** | **Part-Time** |
|  |  |  |  |  |  |  |

(b) Details of the Ph.D.’s Completed:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Scholar** | **Title of the Ph.D. Thesis** | **Date of Viva Voce / Submission** |
|  |  |  |  |

19. Any other information (related to research only) you would like to furnish:

Declaration:

I declare that the information furnished above is correct and true to the best of my knowledge and belief.

Head of the Department Signature of the applicant

Place :

Date :