JAMAL MOHAMED COLLEGE (AUTONOMOUS)

TIRUCHIRAPPALLI – 620 020

INTERNAL QUALITY ASSURANCE CELL

SELF-APPRAISAL OF TEACHING STAFF

(For the period: 1st June 2020 – 31st May 2021)

**GENERAL INFORMATION:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | Name (in block letters) | Dr / Mr. / Ms. | | |
| 2 | Age and Date of Birth |  | | |
| 3 | Academic Qualifications |  | | |
| 4 | Designation |  | | |
| 5 | Department |  | | |
| 6 | Area of Specialization |  | | |
| 7 | Date of Appointment (in JMC) |  | | |
| 8 | Teaching Experience (in JMC) |  | | |
| 9 | Residential Address |  | | |
| 10 | Mobile Number |  | | |
| 11 | Email ID |  | | |
| 12 | Aadhaar Number |  | PAN |  |

**CATEGORY-I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Nature of Activity** | **Maximum Score** | |
| **API Score Allotted** | **Self-Appraisal Score** |
| 1 | Lectures taken as percentage of lectures allocated  (100% compliance = 30 points)  Total number of lectures allocated: Number of lectures taken: | 30 |  |
| 2 | Practical classes conducted as percentage of those actual allocated  (100% compliance = 20 points)  No. of practical classes allocated: No. of practical classes taken: | 20 |  |
| 3 | Number of e-contents developed using Moodle / any other Learning Management System (LMS) (5 points each): | 10 |  |
| 4 | Examination duties (Question paper setting, invigilation, evaluation of answer scripts, flying squad, CIA) as per allotment (100% compliance = 20 points) | 20 |  |
|  | **TOTAL SCORE (CATEGORY-I)** | --- |  |

**CATEGORY-II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Nature of Activity** | | **Maximum Score** | |
| **API Score Allotted** | **Self-Appraisal Score** |
| 1 | Participation in academic and administrative committees / responsibilities.  a) Principal / Member of Syndicate / Governing Council (10 points each):  b) Vice Principal / Dean / Director /Warden / Bursar / IQAC coordinator / Member of Senate / HOD / Coordinator / Registrar of Attendance / COE (5 points each):  c) Member of Board of Studies / Member of other college-level committees / Deputy warden (3 points each): | | 15 |  |
| 2 | Membership in profession related associations  a) International level (5 points):  b) National level (3 points each):  c) State level (2 points each): | | 10 |  |
| 3 | Member of editorial committees of journals (UGC-CARE List only) /conferences (outside the college). No. of activities ( 2 points each): | | 10 |  |
| 4 | No. of conferences / seminars / workshops / FDPs / training programmes organized.  As convener / organizing secretary in  a) International level event (10 points each):  b) National level event (5 points each):  c) Others (3 points each): | | 10 |  |
| 5 | Faculty development programmes / Orientation programmes / Refresher programmes / Training programs on institutional governance attended | (a) Not less than one week duration : | 10 / Each Event |  |
| (b) Less than one week duration : | 5 / Each Event |  |
| 6 | Online courses completed | (a) Not less than four weeks duration : | 10 / Each Event |  |
| (b) Less than four weeks duration : | 5 / Each Event |  |
| 7 | Resource person in symposiums, special lectures, department association, etc. (outside the college) No. of activities (3 Points each): | | 10 |  |
| 8 | Involvement in institutional co-curricular activities for students (field works, educational tours, industrial visits, vice president – departmental association, etc.)  No. of activities (5 points each): | | 10 |  |
| 9 | Involvement in extra-curricular activities such as NSS, NCC and other Part-V Extension activities. No. of activities (10 points each): | | 10 |  |
| 10 | Programmes in the TV / Radio Channels. No. of activities (10 points each): | | 10 |  |
| 11 | Writing articles in Print Media such as Newspapers, magazines, etc. (5 points each) | | 10 |  |
| 12 | Academic Awards / Awards for Extension activities | | | |
|  | (a) International level: | | 20 /Award |  |
| (b) National level: | | 10 /Award |  |
| (c) Others : | | 5 /Award |  |
|  | **TOTAL SCORE (CATEGORY-II)** | | --- |  |

**CATEGORY-III: RESEARCH AND RELATED CONTRIBUTIONS**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Nature of Contribution** | **Maximum Score** | |
| **API Score Allotted** | **Self-Appraisal Score** |
| **(A)** | **RESEARCH PUBLICATIONS (Notified in the UGC-CARE List only)** | | |
| 1 | Number of Publications in Refereed Journals\* indexed by Web of Science / Scopus: | 20/ Publication |  |
| 2 | Number of Publications in other Refereed Journals\*: | 10/ Publication |  |
| **(B)** | **BOOK PUBLICATIONS** | | |
| 1 | International Publishers with ISBN:  a) Number of text or reference books published:  b) Number of chapters in edited books: | 20 / Sole author,  5 / chapter in edited book |  |
| 2 | National Publishers with ISBN:  a) Number of text or reference books published:  b) Number of chapters in edited books: | 15 / Sole author,  5 / chapter in edited book |  |
| 3 | Local Publishers with ISBN:  a) Number of text or reference books published:  b) Number of chapters in edited books: | 10/ Sole author,  5 / chapter in edited book |  |
| 4 | Editor of a book (National / International publishers) | 10 / Sole editor |  |
| 5 | Translation works in Indian / Foreign languages | 10 / book,  5 / chapter or research paper |  |
| **(C)** | **RESEARCH PROJECTS** | | |
| 1 | Number of Major Projects with grants (Completed)  a) 10 lakhs and above: b) Below 10 lakhs: | 20 / Project |  |
| 2 | Number of Minor Projects with grants (Completed)  a) 1 lakh and above: b) Below 1 lakh: | 10 / Project |  |
| 3 | Number of Major Projects with grants (Ongoing)  a) 10 lakhs and above: b) Below 10 lakhs: | 10 / Project |  |
| 4 | Number of Minor Projects with grants (Ongoing)  a) 1 lakh and above: b) Below 1 lakh: | 5 / Project |  |
| 5 | Seed Money obtained from the college for research | 3 / Project |  |
| **(D)** | **CONSULTANCY** | | |
|  | Amount mobilized: Rs. 50,000/- and above (10 points)  Less than Rs. 50,000/- (5 points) | --- |  |
| **(E)** | **PATENTS** | | |
|  | Number of Patents Filed / Awarded:  (International - 30 points, National - 20 points) | --- |  |

**\***The API for joint publications will have to be calculated in the following manner:

For the publication made by two authors – the total points would be equally shared by both the authors (50-50).

For publication made by more than two authors – the first/Principal author and the corresponding author/supervisor

would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **(F)** | **RESEARCH GUIDANCE / EVALUATION** | | | | |
| **S.No.** | **Degree** | **Number of Candidates** | | **Maximum Score** | |
| **Awarded** | **Submitted** | **API Score** | **Self-Appraisal Score** |
| 1 | M.Phil. |  | -- | Awarded: 5/Candidate |  |
| 2 | Ph.D. |  |  | Awarded: 15/Candidate |  |
| Submitted:10 /Candidate |  |
| 3 | Doctoral Committee Member # (Excluding your candidate) | | | 5 / Candidate |  |
| 4 | External Examiner for Ph.D. Viva Voce Examination | | | 5 / Candidate |  |

# Appointed during the year 2020-2021 only

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **(G)** | **PARTICIPATION IN WORKSHOPS / CONFERENCES / SEMINARS** | | | |
| **S.No.** | **Event** | **Number of Events** | **Maximum Score** | |
| **API Score** | **Self-Appraisal Score** |
| 1 | Paper Presentation in Conferences / Seminars (outside the college), Resource Person in Conferences / Seminars / Workshops (outside the college) | (a) International level : | 10 / Each Event |  |
| (b) National level : | 7 / Each Event |  |
| (c) Others : | 5 / Each Event |  |
| 2 | Paper Presentation in Conferences / Seminars (inside the college) | (a) International level : | 5 / Each Event |  |
| (b) National level : | 3 / Each Event |  |
| (c) Others : | 2 / Each Event |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **(H)** | **RESEARCH AWARDS / FELLOWSHIPS** | | |
|  | **Number of Awards / Fellowships** | **API Score** | **Self-Appraisal Score** |
| (a) International level: | 20 /Award |  |
| (b) National level: | 10 /Award |  |
| (c) Others: | 5 /Award |  |
|  | **TOTAL SCORE (CATEGORY-III)** | --- |  |

**OVERALL SELF-APPRAISAL SCORE**

|  |  |
| --- | --- |
| Self-Appraisal Score for Categories-I |  |
| Self-Appraisal Score for Categories-II |  |
| Self-Appraisal Score for Categories-III |  |
| **Total Self-Appraisal Score** |  |

SIGNATURE OF THE HOD SIGNATURE OF THE STAFF MEMBER

PRINCIPAL