**COLLEGE OFFICE (AIDED AND SELF FINANCE)**

**Details required for the AQAR 2019-2020**

**The information indicated in red was provided for the AQAR 2018-2019**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 2.1.1 Student Enrolment **during the year 2019-2020**  (Details required for all UG, PG & M.Phil. programmes) | | | | |
| Name of the Programme | Programme Specialization | Number of seats  available | Number of applications received | Students Enrolled |
| B.A. | English |  |  |  |
| B.Sc. | Fashion Technology and Costume Designing |  |  |  |
| B.Com. | Commerce |  |  |  |
| B.C.A. | Computer Applications |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 2.2.1 Student – Full time teacher ratio (**2019-2020)** | | | | | |
| Year | Number of students enrolled in the institution (UG) | Number of students enrolled in the institution (PG) | Number of full time teachers available in the institution teaching only UG courses | Number of full time teachers available in the institution teaching only PG courses | Number of teachers teaching both UG and PG courses |
| 2018-2019 | 9401 | 1698 | 08 | 04 | 471 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 2.4.1 Number of full time teachers appointed **during the year 2019-2020** | | | | |
| No. of sanctioned positions | No. of filled positions | Vacant positions | Positions filled during the current year | No. of faculty with Ph. D |
| 483 | 483 | 42 | 42 | 214 |

|  |  |  |
| --- | --- | --- |
| 4.1.2 Details of augmentation in infrastructure facilities **during the year 2019-2020** | | |
| Facilities | Existing | Newly added |
| Campus area | 60 Acres | -- |
| Class rooms | 177 | 04 |
| Laboratories | 52 | 03 |
| Seminar Halls | 09 | 04 |
| Classrooms with LCD facilities | 35 | 22 |
| Classrooms with Wi-Fi / LAN | 177 | 04 |
| Seminar halls with ICT facilities | 09 | 04 |
| Video Centre | 01 | -- |
| No. of important equipments purchased (>1-0 lakh during the current year. | 05 | 07 |
| Value of the equipment purchased during the year (Rs. in Lakhs) | 1,85,00,476 | 96,03,357 |
| Others- Furniture (Rs. in Lakhs) | 3,48,68,830 | 13,94,613 |

|  |  |  |  |
| --- | --- | --- | --- |
| 5.1.1 Scholarships\* and Financial Support **during the year 2019-2020** | | | |
|  | Name / Title of the scheme | Number of students | Amount in Rupees |
|  | Government Scholarship, Alumni and Well-wishers Scholarship | 3340 | 14159100 |
| Financial support from other sources | | | |
| a) National : Nil | | | |
| b) International : Nil | | | |

**(e-copies of the detailed list to be attached)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 6.3.1 Teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies **during the year 2019-2020** | | | | |
| Year | Name of teacher | Name of conference / workshop attended for which financial support provided | Name of the professional body for which membership fee is provided | Amount of support (Rs.) |
|  |  |  |  |  |

**(e-copies of the sanction letters to be attached)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 6.3.4 Faculty and Staff recruitment (No. for permanent recruitment **during the year 2019-2020**): | | | | |
| Teaching | | | Non-teaching | |
| Permanent | Fulltime | Permanent | | Fulltime |
| 42 | 42 | 33 | | 33 |

|  |
| --- |
| 6.4.1 Institution conducts internal and external financial audits regularly (with in 100 words each) |
| External audit on the funds received from the government, and other funding agencies are conducted by the Joint Direcctor of Collegiate Education and the office of Comptroller and Auditor General of India.  Internal audit of the financial statement is conducted by a Certified Chartered Accountant. The audited and certified financial statement is presented in the Finance Committee of the Autonomy body. The Society of Jamal Mohamed College then passes the accounts unanimously in the AGM and files the statement of accounts with the Registrar of Societies and the Income Tax Department annually. |

**Signature of the Manager**