**DEPARTMENT INPUTS FOR AQAR 2019-2020**

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| **Name of the Department:** |  |

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| **CRITERION I – CURRICULAR ASPECTS** | | | | | | | | | |
| 1.1.1. Programmes for which syllabus revision was carried out **during the Academic year** **2019-2020** | | | | | | | | | |
| Name of Programme | | Programme Code | | Dates of revision | | | | | |
|  | |  | |  | | | | | |
| 1.1.2 Programmes/courses focussed on employability/entrepreneurship/skill development **during the Academic year 2019-2020** | | | | | | | | | |
| **Courses / Subjects** | | | | | | | | | |
| Programme with Code | Programme Specialization | | Date of Introduction | | Course with Code | | | | Date of Introduction |
|  |  | |  | |  | | | |  |
| 1.2.1 New programmes/courses introduced **during the year 2019-20202019-2020** | | | | | | | | | |
| Programme/Course | Programme Specialization | | | | | | | Date of Introduction | |
|  |  | | | | | | |  | |
| 1.2.2.Programmes in which Choice Based Credit System (CBCS) Elective Course System implemented at the College level during the Academic year **2019-2020** | | | | | | | | | |
| Name of the Programmes adopting CBCS | Programme Specialization | | | | | Date of implementation of CBCS / Elective Course System | | | |
|  |  | | | | |  | | | |
| 1.3.1 Value-added courses imparting transferable and life skills offered **during the year** **2019-2020** | | | | | | | | | |
| Value added courses | | | Date of introduction | | | | Number of students enrolled | | |
|  | | |  | | | |  | | |
| 1.3.2 Field Projects / Internships\* under taken during the year | | | | | | | | | |
| Project / Programme Title | Programme Specialization | | No. of students enrolled for Field Projects / Internships | | | | | | |
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**(\* e-copies of the documentary evidence to be attached)**

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| **CRITERION II – TEACHING- LEARNING AND EVALUATION** | | | | | |
| 2.3.1 Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), E-learning resources etc. (current year data) | | | | | |
| Number of teachers on roll | Number of teachers using ICT *(LMS, e- Resources)* | ICT tools and resources available | Number of ICT enabled classrooms | Number of smart classrooms | E-resources and techniques used |
|  |  |  |  |  |  |
| **ICT tools and resources available in the department**  LCD Projectors:  Smart Interactive Projectors:  Smart Boards:  Laptops:  **E-resources and techniques used in the department:** | | | | | |

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| --- | --- | --- | --- | --- |
| 2.4.1 Number of full time teachers appointed **during the year 2019-2020** | | | | |
|  | | | | |
| No. of sanctioned positions | No. of filled positions | Vacant positions | Positions filled during the current year | No. of faculty with Ph. D |
|  |  |  |  |  |

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| 2.4.2 Honours and recognitions\* received by teachers **during the year 2019-2020**  (*received awards, recognition, fellowships at State, National, International level from Government, recognized bodies during the year)* | | | |
| Year of award  (2019 /2020) | Name of full time teachers receiving awards from state level, National level, International level | Designation | Name of the award, fellowship, received from Government or recognized bodies |
|  |  |  |  |

**(\* e-copies of the certificates or award letters to be attached)**

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| **2.7 Student Satisfaction Survey** |
| 2.7.1 Student Satisfaction Survey (SSS) on overall institutional performance |

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| **CRITERION III – RESEARCH, INNOVATIONS AND EXTENSION** | | | | | |
| 3.1.1 The institution provides seed money to its teachers for research (**for the year 2019-2020**) | | | | | |
| **Yes**  No............................ if yes give details | | | | | |
| Name of the teacher getting seed money | | The amount of seed money | | Year of receiving grant | Duration in days of the grant |
|  | |  | |  |  |
| 3.1.2 Teachers awarded\* National / International fellowship for advanced studies / research **during the year 2019-2020** | | | | | |
|  | Name of the teacher awarded the fellowship | Name of the Award | Date of Award | | Awarding Agency |
| National |  |  |  | |  |
| International |  |  |  | |  |

**(\* e-copies of the award letters to be attached)**

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| 3.2.1 Research funds sanctioned and received\* from various agencies, industry and other organizations | | | | |
| Nature of the Project | Duration | Name of the funding Agency | Total grant sanctioned (Rs.) | Amount received during the year  2019-2020 |
| Major Projects |  |  |  |  |
| Minor Projects |  |  |  |  |
| Interdisciplinary Projects |  |  |  |  |
| Projects sponsored by the University / College |  |  |  |  |
| Students Research Projects (other than compulsory by the college) |  |  |  |  |

**(\* e-copies of the sanction letters to be attached)**

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| 3.2.2. Number of ongoing research projects\* per teacher funded by government and non-government agencies **during the year** **2019-2020** |
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**(\* e-copies of the sanction letters to be attached)**

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| 3.3.1 Workshops/Seminars conducted on Intellectual Property Rights (IPR) and Industry- Academia Innovative practices during the year (include all the national / international conferences, seminars and workshops conducted by the department **during this year** **2019-2020**) | | | | | | |
| **Title of Workshop / Seminar** | | | **Name of the Department** | | **Date(s)** | |
|  | | |  | |  | |
| 3.3.2 Award\* for Innovation won by Institution /Teachers/Research scholars/Students **during the year** **2019-2020** | | | | | | |
| Title of the innovation | Name of the Awardee | Awarding Agency | | Date of Award | | Category |
|  |  |  | |  | |  |

**(\* e-copies of the award certificates / letters to be attached)**

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| 3.4.1 Ph.Ds awarded\* **during the year 2019-2020** | |
| Name of the Department | No. of Ph.Ds Awarded |
|  |  |

**(\* e-copies of the Ph.D. certificates / award letters to be attached)**

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| 3.4.2 Research Publications\* in the Journals notified on UGC website **during the year 2019-2020** | | | |
|  | Department | No. of Publication | Average Impact Factor, if any |
| National |  |  |  |
| International |  |  |  |

**(\* e-copies of the first page of the papers containing the Name of the journal, ISSN, Month and Year to be attached)**

|  |  |
| --- | --- |
| 3.4.3 Books and Chapters\* in edited Volumes / Books Published, and papers in National / International Conference Proceedings **during the year 2019-2020** | |
| Department | No. of Publication |
|  |  |

**(\* e-copies of the first page of the Book / Conference proceedings to be attached)**

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| --- | --- | --- | --- |
| 3.4.4 Patent\* Published / awarded **during the year 2019-2020** | | | |
| Patent Details | Patent status Published / Filed | Patent Number | Date of Award |
|  |  |  |  |

**(\* e-copies of the award certificates / letters to be attached)**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| 3.4.5 Bibliometrics of the Publications\* during the last Academic year based on average citation index in Scopus / Web of Science or Pub Med / Indian Citation Index | | | | | | | |
| Title of the paper | Name of the author | Title of the Journal | Year of Publication | Citation Index | Institutional affiliation as mentioned in the publication | Number of citations excluding  self-citations |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**(\* e-copies of the first page of the papers containing the Name of the journal, ISSN, Month and Year to be attached)**

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| --- | --- | --- | --- | --- | --- | --- |
| 3.4.6 h-index of the Institutional Publications\* during the year (Based on Scopus and Web of Science) | | | | | | |
| Title of the paper | Name of the author | Title of the Journal | Year of Publication | h- Index | Number of citations excluding self-citations | Institutional affiliation as mentioned in the publication |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**(\* e-copies of the first page of the papers containing the Name of the journal, ISSN, Month and Year to be attached)**

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| 3.4.7 Faculty participation in Seminar/Conference and Symposia **during the year** **2019-2020**: | | | | |
| No. of Faculty | International level | National level | State level | Local level |
| Attended / Seminars Workshops |  |  |  |  |
| Presented Papers |  |  |  |  |
| Resource Persons |  |  |  |  |

**(\* e-copies of the certificates to be attached)**

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| **3.5 Consultancy** | | | | | | |
| 3.5.1 Revenue generated from Consultancy\* **during the year** **2019-2020** | | | | | | |
| Name of the Consultant(s) department | | Name of the Consultancy project | | Consulting /Sponsoring Agency | | Revenue generated (amount in rupees) |
|  | |  | |  | |  |
| 3.5.2 Revenue generated from Corporate Training\* by the Institution **during the year** **2019-2020** | | | | | | |
| Name of the Consultant(s) & Department | Title of the Programme | | Agency seeking training | | Revenue generated  (amount in rupees) | Number of trainees |
|  |  | |  | |  |  |

**(\* e-copies of the documentary evidences to be attached)**

|  |  |  |  |
| --- | --- | --- | --- |
| 3.7.1 Number of collaborative activities for research, faculty exchange, student exchange during the year | | | |
| Nature of Activity | Participant | Source of financial support | Duration in days |
|  |  |  |  |

**(\* e-copies of the documentary evidences to be attached)**

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| --- | --- | --- | --- | --- | --- |
| 3.7.2 Linkages with institutions/industries for internship, on-the-job training, project work, sharing of research facilities etc. **during the year 2019-2020** | | | | | |
| Nature of linkage | Title of the linkage | Name of the Partnering Institution / Industry / research lab with contact details | Duration  (From) | Duration  (To) | Participant Name (s) |
|  |  |  |  |  |  |

**(\* e-copies of the certificates to be attached)**

|  |  |  |  |
| --- | --- | --- | --- |
| 3.7.3 MoUs signed with institutions of national, International importance, other institutions, industries, corporate houses etc. **during the year 2019-2020** | | | |
| Organization | Date of MoU signed | Purpose and Activities | Number of students/teachers participated under MoUs |
|  |  |  |  |

**(\* e-copies of the MoU agreement letters to be attached)**

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| **CRITERION IV – INFRASTRUCTURE AND LEARNING RESOURCES** | | |
| **4.1 Physical Facilities** | | |
| 4.1.2 Details of augmentation in infrastructure facilities **during the year 2019-2020** | | |
| Facilities | Existing | Newly added |
| Class rooms |  |  |
| Laboratories |  |  |
| Seminar Halls |  |  |
| Classrooms with LCD facilities |  |  |
| Classrooms with Wi-Fi / LAN |  |  |
| Seminar halls with ICT facilities |  |  |
| Video Centre |  |  |
| No. of important equipments purchased (>1-0 lakh during the current year. |  |  |
| Value of the equipment purchased during the year (Rs. in Lakhs) |  |  |
|  | | |

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| 4.2.3 E-content developed by teachers such as : e-PG-Pathshala, CEC (under e-PG-Pathshala CEC (Under Graduate) SWAYAM other MOOCs platform NPTEL/NMEICT/any other Government initiatives & institutional Learning Management System (LMS) etc. **during the year 2019-2020** | | | | | |
| Name of the teacher | Name of the module | Platform on which module is developed | Date of launching | Provide the link of the e-content |
|  |  |  |  |  |

|  |  |
| --- | --- |
| 4.3.3. Facility for e-content development | |
| Name of the e-content development facility | Provide the link of the videos & media centre and recording facility |
|  |  |

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| --- | --- | --- | --- |
| **CRITERION V – STUDENT SUPPORT AND PROGRESSION** | | | |
| **5.1 Student Support** | | | |
| 5.1.2 Number of capability enhancement and development schemes such as Soft skill development, Remedial coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counselling and Mentoring etc., conducted in the department **during the year 2019-2020** | | | |
| Name of the capability enhancement scheme | Date of implementation | Number of students enrolled | Agencies involved |
|  |  |  |  |

**(\* e-copies of the documentary evidence to attached for each program)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 5.1.3.a. Students benefited by guidance for competitive examinations and career counselling offered by the department **during the year 2019-2020** | | | | | |
| Year | Name of the scheme | Date of activity | Number of benefited students by Guidance for competitive examination | Number of students who have passed in the competitive exam | Number of students placed |
|  |  |  |  |  |  |

**(\* e-copies of the documentary evidence to attached for each activity)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 5.1.3.b. Students benefited by guidance for career counselling offered by the department **during the year 2019-2020** | | | | |
| Year | Name of the scheme | Date of activity | Number of benefited students by career counselling activities | Number of students placed |
|  |  |  |  |  |

**(\* e-copies of the documentary evidence to be attached for each activity)**

|  |  |  |  |
| --- | --- | --- | --- |
| 5.2.1 Detail of campus placement **during the year 2019-2020** | | | |
| **On campus** | | | |
| Name of Organizations visited (**with address**) | Date of Visit | Number of Students Participated | Number of Students Placed |
|  |  |  |  |
| **Off campus** | | | |
| Name of Organizations visited (**with address**) | Date of Visit | Number of Students Participated | Number of Students Placed |
|  |  |  |  |

**(\* e-copies of the documentary evidence to be attached for each visit)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 5.2.2 Student progression to higher education in percentage **during the year 2019-2020** | | | | | |
| Year | Number of Students enrolling into higher education | Programme graduated from | Department graduated from | Name of Institution Joined | Name of Programme Admitted to |
|  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| 5.2.3 Students qualifying in state/national/international level examinations **during the year 2019-2020** (eg: NET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services) | | |
| Examination Qualified\* | Name of the Student | Registration No. / Roll No. for the Examination |
|  |  |  |

**\* (e-copies of the certificates to be attached)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CRITERION VI – GOVERNANCE, LEADERSHIP AND MANAGEMENT** | | | | |
| 6.3.1 Teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies **during the year 2019-2020** | | | | |
| Year | Name of teacher | Name of conference / workshop attended for which financial support provided | Name of the professional body for which membership fee is provided | Amount of support (Rs.) |
|  |  |  |  |  |

**\* (e-copies of the certificates and sanction letters to be attached)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 6.3.3 No. of teachers attending professional development programmes, viz.,Orientation Programme, Refresher Course, Short Term Course, Faculty Development Programmes **during the year 2019-2020** (**conducted outside the college**) | | | | |
| Title of the professional development programme | Number of teachers who attended | From Date | To Date | Duration in Days |
|  |  |  |  |  |

**\* (e-copies of the certificates to be attached)**

|  |  |  |  |
| --- | --- | --- | --- |
| **CRITERION VII – INSTITUTIONAL VALUES AND BEST PRACTICES** | | | |
| 7.1.1 Gender Equity promotion programmes organized by the department **during the year 2019-2010** | | | |
| Title of the Programme | Date (s) | Participants Female | Participants Male |
|  |  |  |  |

**(\* e-copies of the documentary evidence to be attached for each program)**

|  |  |  |
| --- | --- | --- |
| 7.1.3 Differently abled (Divyangjan) friendliness | | |
| Items Facilities | Yes/No | No. of Beneficiaries |
| Physical facilities |  |  |
| Provision for lift | Yes |  |
| Ramp/ Rails | Yes |  |
| Braille Software/facilities | Not Applicable |  |
| Rest Rooms | Yes |  |
| Scribes for examination | Yes |  |
| Special skill development\* for differently abled | | |
|  |  |  |
| Any other similar facility |  |  |

**(\* e-copies of the documentary evidence to attached for each program)**

|  |  |  |
| --- | --- | --- |
| 7.1.6 Activities conducted for promotion of universal Values and Ethics **during the year 2019-2010**  **(National / International Day celebrations can also be included)** | | |
| Activity | Date of activity | Number of participants |
|  |  |  |

**(\* e-copies of the documentary evidence to attached for each program)**

**8. Future Plans of action for next academic year (2020-2021)**