**JAMAL MOHAMED COLLEGE (AUTONOMOUS)**

**TIRUCHIRAPPALLI – 620 020**

**Nomination Form for Best Senior / Junior / Women Researcher Award**

**for the Year 2021-2022**

1. Name of the Faculty Member :

2. Date of Birth and Age :

3. Date of Completion of Ph.D. :

4. Designation :

5. Department :

6. No. of Years of Teaching Experience :

7. No. of Years of Research Experience :

8. Research Publications :

 (a) International Journals (Listed in Web of Science / Scopus) :

 (i) As Principal Author:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Journal** | **Publisher and Country** | **Month and Year of Publication** | **Indexing\*** | **Impact Factor** |
|  |  |  |  |  |  |  |

(ii) As a Co-author:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Journal** | **Publisher and Country** | **Month and Year of Publication** | **Indexing\*** | **Impact Factor** |
|  |  |  |  |  |  |  |

 (b) National Journals (Listed in ICI):

 (i) As Principal Author:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Journal** | **Publisher and Country** | **Month and Year of Publication** | **Indexing\*** | **Impact Factor#** |
|  |  |  |  |  |  |  |

(ii) As a Co-author:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Paper** | **Name of the Journal** | **Publisher and Country** | **Month and Year of Publication** | **Indexing\*** | **Impact Factor#** |
|  |  |  |  |  |  |  |

**\*** Please state whether listed in Web of Science / Scopus / ICI

# Impact factor to be found using Journal Citation Reports (JCR) of Thomson Reuters

 Provide other journal metrics such as SNIP (Source Normalized Impact per Paper) and SJR (Scimago Journal Rank), if available.

 Also provide the citation index and h-index of the publications

 (c) Other Journals [Not included in (a) & (b) above]:

 i) No. of Publications in International Journals

 ii) No. of Publications in National Journals

9. Details of Books Published:

 (a) Full Book:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Book** | **Publisher** | **ISBN / ISSN** | **Year of Publication** |
|  |  |  |  |  |

 (a) Chapter(s) in a Book:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Book and Title of the Chapter(s)** | **Publisher** | **ISBN / ISSN** | **Year of Publication** |
|  |  |  |  |  |

10. Seminars / Conferences / Workshops Organized (as organizing secretary):

 (a) Other than Autonomous Grant:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference / Workshop** | **International / National / State Level** | **Date(s)** | **Name of the Funding Agency** | **Grant Received** |
|  |  |  |  |  |  |

 (b) Under Autonomous Grant:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference / Workshop** | **International / National / State Level** | **Date(s)** | **Grant Received** |
|  |  |  |  |  |

11. Proceedings of Seminars/Conferences Published (as editor) :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference** | **International / National / State Level** | **Publisher** | **Month and Year of Publication** | **ISBN / ISSN** |
|  |  |  |  |  |  |

12. Papers Presented in Conferences / Seminars outside the College:

a. No. of Papers presented as the principal author:

b. No. of Papers presented as a co-author:

13. Acted as Resource Persons / Chair Persons in Conferences / Seminars / Workshops outside the college: (related to research only)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Seminar / Conference/Workshop and Place** | **International / National / State Level** | **Role** | **Topic of Talk** | **Date(s)** |
|  |  |  |  |  |  |

14. Served / Serving as Members in National / International Committees, Editorial Boards (Journals and Conferences)

 a. Journals:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Journal** | **Publisher and Country** | **Role** |
|  |  |  |  |

 b. Conferences (excluding those conducted in our college):

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Title of the Conference, Place** **and Date** | **Organizing Agency** | **Role** |
|  |  |  |  |

15. Awards / Recognitions Received (related to research only):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Faculty Member** | **Award / Recognition** | **Awarding Agency and Place** | **Date** |
|  |  |  |  |  |

16. Major / Minor / Other Research Projects:

a. Completed:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project (Minor / Major)** | **Project Title** | **Name of the Funding Agency** | **Amount Sanctioned** | **Duration of the Project** |
|  |  |  |  |  |  |

b. Ongoing:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Type of Research Project (Minor / Major)** | **Project Title** | **Name of the Funding Agency** | **Amount Sanctioned** | **Duration of the Project** |
|  |  |  |  |  |  |

17. Details of Patents and Copyrights Filed / Awarded:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Title for which Patent is filed** | **Date of Filing and File Number** | **Date of Award****(If Awarded)** |
|  |  |  |  |

18. Research Guidance (Ph.D.):

 (a) No. of Scholars awarded / Submitted / Pursuing:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **No. of Scholars Awarded** | **No. of Scholars Submitted** | **No. of Scholars Pursuing** |
| **Full-Time** | **Part-Time** | **Full-Time** | **Part-Time** |  |  |
|  |  |  |  |  |  |  |

 (b) Details of the Ph.D.’s Completed:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of the Scholar** | **Title of the Ph.D. Thesis** | **Date of Viva Voce / Submission** |
|  |  |  |  |

19. Any other information (related to research only) you would like to furnish:

Declaration:

I declare that the information furnished above is correct and true to the best of my knowledge and belief.

Head of the Department Signature of the applicant

Place :

Date :